



All Church Worship — Old South Church *in Boston*

January 24th, 2021 ❖ 10:00 a.m.

Third Sunday after Epiphany

Warning! To enter into the life of this people of God is to encounter God's soul-challenging, life-changing, radicalizing love. Will you join us? Do you dare?

GATHER

PRELUDE

Wie schön leuchtet der Morgenstern, BuxWV 223

Dietrich Buxtehude

WELCOME

oldsouth.org/Sundays

Thomas A. Mitchell

*Welcome to worship!
Go to the above site to find our Virtual Friendship Pad
and all things Sunday!*

THE PEACE

For the beauty of the earth, for the splendor of the skies,
For the love which from our birth over and around us lies,
God of all, to you we raise this our hymn of grateful praise.

For the wonder of each hour of the day and of the night,
Hill and vale and tree and flower, sun and moon and stars of light:
God of all, to you we raise this our hymn of grateful praise.

For the joy of human love, brother, sister, parent, child,
Friends on earth, and friends above, for all gentle thoughts and mild,
God of all, to you we raise this our hymn of grateful praise.

For the good that love inspires, for a world where none exclude,
For a faith that never tires, and for every heart renewed,
God of all, to you we raise this our hymn of grateful praise.

INVOCATION

Reamogetje S. Ngoepe

CHILDREN'S MESSAGE

Shawn M. Fiedler

ATTEND

SCRIPTURE

Mark 1:14-20

Sonja and Christian

REFLECTION

Bob and Candace Kosturko

HYMN

Jesus Calls Us, o'er the Tumult

ST. ANDREW

Jesus calls us, o'er the tumult of our life's wild, restless sea;
day by day that voice still calls us, saying, "Christian, follow me,"
saying, "Christian, follow me."

As of old, Saint Andrew heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for Jesus' sake,
leaving all for Jesus' sake.

Jesus calls us from the worship of the treasures we adore,
from each idol that would keep us, saying, "Christian, love me more,"
saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,
Jesus calls, in cares and pleasures, "Christian, love me more than these,"
"Christian, love me more than these."

Jesus calls us! By your mercies, Savior, may we hear your call,
give our hearts to your obedience, serve and love you best of all,
serve and love you best of all.

PASTORAL PRAYER

Katherine A. Schofield

THE LORD'S PRAYER

Creator God, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors, and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

PRAYER RESPONSE

He Is King of Kings

Melva W. Costen, *adapt.*

*He is King of kings; he is Lord of lords,
Jesus Christ, the first and last, no one works like him.*

He built his throne up in the air; no one works like him;
and called his saints from everywhere; no one works like him. [*refrain*]

RESPOND

CALL TO THE OFFERING

oldsouth.org/Sundays

Nancy S. Taylor

*Click the link above to donate online
and find all things Sunday!*

OFFERTORY

Bound for Canaan's Land
Recorded February 16th, 2020

Undine Smith Moore, *arr.*

Where you bound?

*Bound for Canaan's Land...
I am bound for Canaan's Land.*

Poor and needy though I be,
I'm bound for Canaan's Land.
God my maker cares for me.
I'm bound for Canaan's Land.

Get on board, little children...
There's room for many more.

Well, I wouldn't take nothing for my journey now.

PRAYER OF DEDICATION

**Called as partners in Christ's service, called to ministries of grace,
We respond with deep commitment — fresh new lines of faith to trace.
May we learn the art of sharing, side by side and friend with friend,
Equal partners in our caring to fulfill God's chosen end.**

**Christ's example, Christ's inspiring, Christ's clear call to work and worth,
Let us follow, never faltering, reconciling folk on earth.
Men and women, richer, poorer, all God's people, young and old,
Blending human skills together Gracious gifts from God unfold.**

**So God grant us for tomorrow ways to order human life
Then surround each person's sorrow with a calm that conquers strife.
Make us partners in our living, our compassion to increase,
Messengers of faith, thus giving hope and confidence and peace.**

BIDDING TO MISSION AND BENEDICTION

Reamogetje S. Ngoepe

POSTLUDE

Wie schön leuchtet der Morgenstern

Max Drischner



In lieu of flowers gifts have been made to the
Allston Brighton Food Pantry
in memory of Jean Jackson
by Kay Davis



A Note on Today's Music from *George Sargeant, Associate Organist and Choirmaster:*

Today's prelude and postlude are based on the Reformation-era Epiphany hymn *Wie schön leuchtet der Morgenstern* (*How Brightly Shines the Morning Star*). Both treat the melody sectionally, with each phrase serving as the basis for a trio, fughetta, or brief fantasia.

Baroque composer Dietrich Buxtehude spent his most productive years at the Marienkirche (Mary's Church) in the North German city of Lübeck. In addition to serving as music director he organized a series of evening concerts that attracted attendees from far and wide, most notably the young G.F. Handel and J.S. Bach. The influence of Buxtehude on Bach's early organ works cannot be overstated.

Max Drischner was an early leader in the organ reform movement and Baroque revival in Europe, and his music hearkens back to that earlier era rather than following more modern trends. His teachers included the famed harpsichordist Wanda Landowska. Though never a pupil, he also had several opportunities to meet and have his thinking shaped by Bach scholar and humanitarian Albert Schweitzer. The turmoil in Europe through the mid 20th century kept him from settling down and holding a single position for any length of time.



INFORMATION ABOUT OLD SOUTH

Check out the church website at
www.oldsouth.org/Sundays for everything Sundays,
www.oldsouth.org/calendar for a calendar of virtual events,
and the general website www.oldsouth.org
for more on the history and other information about this storied ship of faith!

CCLI #2802138 ❖ CCS #12028 ❖ OneLicense #A-700000

**OLD SOUTH CHURCH IN BOSTON
MINISTERS, OFFICERS, & STAFF**

Nancy S. Taylor, *Senior Minister* ❖ James W. Crawford, *Senior Minister Emeritus*
Katherine A. Schofield, *Interim Associate Minister* ❖ Shawn M. Fiedler, *Acting Associate Minister*
Mitchell Crawford, *Minister of Music*
Kate Nintcheu, *Director, Children & Family Ministries*
Donald A. Wells, *Theologian in Residence* ❖ June R. Cooper, *Theologian in the City*
Reamogetje S. Ngoepe, *Pastoral Resident*
David Story, *Wedding Minister* ❖ Ken Orth, *Healing Worship Minister*
Martha Schick, *Youth & Young Adult Ministries Leader*
Thomas A. Mitchell, *Seminarian*

Carolyn Davis, *Director, Old South Preschool*
George Sargeant, *Associate Organist & Choirmaster*
Tim Harbold, *Director, Gospel Choir* ❖ Willie Sordillo, *Director, Jazz Worship Music*
Peter Coulombe, *Director, Old South Ringers* ❖ Amy Budka, *Children's Music Leader*

Phil Stern, *Moderator* ❖ Rob Gabler, *Clerk* ❖ Bill Bulkeley, *Treasurer*
Randy Billings, *Chair, Board of Trustees* ❖ Kate Silfen, *Historian*
Reuben Bonilla-Santiago & Susan Navia, *Senior Deacons* ❖ Vicki Newman, *Pledge Secretary*

Helen McCrady, *Senior Church Administrator* ❖ John Braught, *Director of Operations*
Jamie Garuti, *Communications Administrator* ❖ Rebecca Pasipanodya, *Assistant Church Administrator*
Linda Van Praet, *Accounting & Human Resources* ❖ Ralph Watson, *Snowden Partnership Coordinator*
Allison Albaugh, *Wedding Coordinator* ❖ Emily Ross, *Archivist* ❖ William Wei, *Video Editing Specialist*

Elias Perez, *Senior Sexton* ❖ Ozo Nwodo, Richard Serebour, & David Brode, *Sextons*
Corey Spence, *Weekday Receptionist*
Shirley Bivins, Rubia Reyes, George Sargeant, & Vernon Walker, *Evening & Weekend Receptionists*

A NOTE ON THE INCLUSIVE DIMENSIONS OF GOD'S GRACE

Old South Church in Boston, in the name of its host, Jesus Christ, and in the spirit of Christ's invitation carved into the stone of this church's portico, "Behold I Set Before You an Open Door," welcomes all who seek to know God. Following the One who we believe is Sovereign and Savior, we affirm that each individual is a child of God, and recognize that we are called to be like one body with many members, seeking with others of every race, ethnicity, creed, class, age, gender, marital status, physical or mental ability, sexual orientation, gender identity, and gender expression to journey together toward the promised realm of God. We invite everyone to join in the common life and mission of our reconciling community through participation and leadership in this congregation, and by fully sharing in the worship, rites and sacraments of this church. As we all move forward with the work of this church, we commit ourselves to making justice and inclusivity a reality in this congregation and in the world. On the threshold of Christ's open door, we rely upon the healing, unconditional nature of God's love and grace to be our help and guide.



OLD
SOUTH
CHURCH
in BOSTON